# Language Policy and National Integration in Multilingual Societies: A Case of East Timor

Multi-Ethnic Society (10) (Jun.19, 2014)

# **Email Assignment**

- Methods of analysis: how to choose the media (TV programs, films, ads, etc.), target group(s), quantitatively, qualitatively, etc.
- Between representation/discourse and reality
- How to represent (describe) others remains an open question: analysis of media may help selfexamination of our writings

### Why Language

- Necessity of language policy (plan)
  - Prevention of conflict
  - Economic development
  - National security: relations with home countries of immigrants

(Tanaka 2002)

 If recognize from individual / group's perspective (right to language), what is necessary? Lingua Franca, Official Language, National Language, Standard Language, Dialect, etc.

- Distinction of languages and states
- Languages of suzerain states>lingua franca>ethnic languages?=Language imperialism?
  - \* Mixed languages (pidgin, creole, etc.)
- Institutionalization of prestige and prestige by institutionalization
- →Establishment of orthography, utilization in education, mass media, etc.

## Ideologies Relating to Languages

- Multilingualism vs. monolingualism
- Linguistic imperialism:
  - "If you were allowed to acquire only one language, which language would you like to choose?" (Miura and Kasuya 2000: 385)
  - Diffusion of French as a form of ODA (Ibid: 129)

# East Timor: Before Independence

- Colonial occupation and education by Portugal: low diffusion of education
- Ethnic languages and the Tetum as lingua franca
- Domination by Indonesia and rapid diffusion of education
- →Prestige of Tetum and national identity

# After Independence

- English boom by international organization
- Education by Bahasa Indonesia: absence of alternative language, teachers, textbooks, etc.
- Condition of mixed use of languages and degree of language proficiency
- Inclination toward Portuguese by independence movement leaders

- Sense of balance in official languages (Portuguese and Tetum) and working languages (English and Indonesian): usefulness and generation gap
- ODA for Portuguese and English, no assistance for Tetum
- →Influence on young elites

#### Discussion

- What do you think of the interviewees' reaction to languages?
- What do you think of the other countries' reaction to the East Timorese language policy (Australian and Indonesian press, Portuguese, etc.)?
- What direction will be preferable for the future language policy in East Timor?

#### References

- Brown, Michael E. and Sumit Ganguly (eds.), 2003, Fighting Words: Language Policy and Ethnic Relations in Asia, The MIT Press
- Calvet, Louis-Jean, 1996, Les Politiques Liguistiques, Que Sais-Je? (カルヴェ、ルイ=ジャン(西山訳), 2000, 『言語政策とは何か』白水社)
- Sunano, Yukitoshi (ed.)(砂野幸稔編),2012,『多言語主義 再考』三元社
- Tanaka, Kyoko(田中恭子),2002,『国家と移民』名古屋大学 出版会
- Miura, Nobuyuki and Keisuke Kasuya (eds.)(三浦信孝・糟谷啓介編),2000,『言語帝国主義とは何か』藤原書店

#### [Email Assignment]

How would you like to design language policy in a multilingual country? (selection of national and official languages, how to avoid concentration of prestige on one language, etc.)

#### [Preparation]

What is ethnic tourism? What kind of similar examples can you find in other countries?